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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2379**

| <b>SERIAL NUM</b><br>09/839,06  |   | FILING or 371(c) DATE     |    | <b>CLASS</b><br>709 |   | GROUP ART UNIT                        |      |  | ATTORNEY DOCKET<br>NO.   |          |  |
|---|---|---------------------------|----|---------------------|---|---------------------------------------|------|--|--------------------------|----------|--|
| ,   |   | 04/20/2001<br><b>RULE</b> |    | 108                 |   | 2400                                  |      |  | 35451/108<br>(3569.Palm) |          |  |
| APPLICANTS Sanjiv Maurya, Fremont, CA; Michel Turcotte, San Jose, CA;                                   |   |                           |    |                     |   |                                       |      |  |                          |          |  |
| ** CONTINUING DATA **********************************   |   |                           |    |                     |   |                                       |      |  |                          |          |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/13/2001  |   |                           |    |                     |   |                                       |      |  |                          |          |  |
| Foreign Priority claimed Yes V No  35 USC 119(a-d) conditions met Yes No Met after                      |   |                           |    | STATE OR<br>COUNTRY | _ | HEETS<br>WINGS                        | TOT. |  |                          | EPENDENT |  |
| Verified and /ASAD M NAWAZ/ Acknowledged Examiner's Signature Allowance  Allowance  Initials            |   |                           | CA |                     | 7 | 51                                    | 18   |  | ~~~~                     |          |  |
| ADDRESS   |   |                           |    |                     |   |                                       |      |  |                          |          |  |
| BERRY & ASSOCIATES P.C.<br>9229 SUNSET BOULEVARD<br>SUITE 630<br>LOS ANGELES, CA 90069<br>UNITED STATES |   |                           |    |                     |   |                                       |      |  |                          |          |  |
| TITLE   |   |                           |    |                     |   |                                       |      |  |                          |          |  |
| Content access from a communications network using a handheld computer system and method                |   |                           |    |                     |   |                                       |      |  |                          |          |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                           |    |                     |   | ☐ All Fees                            |      |  |                          |          |  |
|   |   |                           |    |                     |   | ☐ 1.16 Fees (Filing)                  |      |  |                          |          |  |
|   |   |                           |    |                     |   | ☐ 1.17 Fees (Processing Ext. of time) |      |  |                          |          |  |
|   |   |                           |    |                     |   | 1.18 Fees (Issue)                     |      |  |                          |          |  |
|   |   |                           |    |                     |   | ☐ Other                               |      |  |                          |          |  |
|   |   |                           |    |                     |   | ☐ Credit                              |      |  |                          |          |  |
|   |   |                           |    |                     |   |                                       |      |  |                          |          |  |